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## BIB DATA SHEET

CONFIRMATION NO. 4207

| SERIAL NUMBER  | FILING or 371(c)<br>DATE<br>RULE  | CLASS  | GROUP ART UNIT                    | ATTORNEY DOCKET<br>NO.                                       |                               |                                    |
|--|---|--|-----------------------------------|--|-------------------------------|------------------------------------|
| 10/573,859   | 02/01/2007  | 713  | 2135                              | A8598  |                               |                                    |
| <b>APPLICANTS</b><br>Brijbhushan S. Sabnis, Rockville, MD;<br>William Nigel Simmons, Potomac, MD;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/31728 09/29/2004<br>which claims benefit of 60/506,148 09/29/2003<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>09/25/2007 |   |  |                                   |  |                               |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /NIRAV B PATEL/<br>Acknowledged Examiner's signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>MD | <b>SHEETS<br/>DRAWINGS</b><br>1                              | <b>TOTAL<br/>CLAIMS</b><br>16 | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON, DC 20037<br>UNITED STATES   |   |  |                                   |  |                               |                                    |
| <b>TITLE</b><br>Delegated Certificate Authority  |   |  |                                   |  |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>465  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                   | <input type="checkbox"/> All Fees                            |                               |                                    |
|  |   |  |                                   | <input type="checkbox"/> 1.16 Fees (Filing)                  |                               |                                    |
|  |   |  |                                   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                               |                                    |
|  |   |  |                                   | <input type="checkbox"/> 1.18 Fees (Issue)                   |                               |                                    |
|  |   |  |                                   | <input type="checkbox"/> Other _____                         |                               |                                    |
|  |   |  | <input type="checkbox"/> Credit   |  |                               |                                    |